

**IES SECONDARY SCHOOL (ENGLISH MEDIUM) CHARKOP,  
KANDIVALI (W), MUMBAI NO.400 067.**

| <b>THE PARENT - TEACHERS ASSOCIATION – EXECUTIVE COMMITTEE (PTA-EC) YEAR 2023-2024</b><br><b>ELECTION FORM OF NOMINATION FOR THE ACADEMIC YEAR (PLEASE WRITE IN CAPITAL LETTERS)</b>                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| STUDENT'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                        |
| STUDENT'S PRESENT ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                        |
| STUDENT'S GRADE/ STANDARD IN THE CURRENT ACADEMIC YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                        |
| YEAR AND STANDARD IN WHICH THE STUDENT FIRST ENTERED THE SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                        |
| STUDENT'S ROLL NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                        |
| STUDENT'S AADHAAR NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                        |
| STUDENT'S G.R. NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                        |
| WHICH OF THE PARENT IS SEEKING ELECTION AS A PTA-EC MEMBER (FATHER/MOTHER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                        |
| NAME OF THE PARENT APPLYING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                        |
| WHETHER PARENT HAS PREVIOUSLY BEEN A PTA-EC MEMBER AND IF YES, FOR WHICH ACADEMIC YEARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                        |
| DETAILS OF THE POST WHICH THE PARENT IS CONTESTING:<br>THE PARENT CANNOT CONTEST FOR MORE THAN ONE POST<br><b>TICK (✓) IN THE BOX THE PREFERRED APPLICABLE POST</b><br><br>MENTION THE CASTE / CATEGORY IF THE NOMINATION IS FOR RESERVED POST                                                                                                                                                                                                                                                                                                                   | a. VICE CHAIRPERSON <input type="checkbox"/><br><br>b. JOINT SECRETARY <input type="checkbox"/><br><br>c. MEMBER <input type="checkbox"/><br><br>_____ |
| APPLICANT'S SIGNATURE AND DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                        |
| DATE ON WHICH THE APPLICATION WAS RECEIVED IN SCHOOL OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                        |
| <b>NOTE:-</b> <ol style="list-style-type: none"> <li>1. The application should be filled by the parent notified as <b>'Member'</b></li> <li>2. The applicant cannot seek election for more than <b>ONE</b> post.</li> <li>3. Forms received after _____ which is the last date of receipt of nomination, will be rejected.</li> <li>4. Forms will be scrutinized to ensure compliance with the requirements of Acts and Rules.</li> <li>5. If the <b>Post</b> is reserved for specific <b>Caste/Category</b>, then please mention your Caste/Category</li> </ol> |                                                                                                                                                        |