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Plot No.25 -26. Chhaya Co.op. Hsg. Society, Katrap, Badlapur(E), Dist. Thane - 421 503.

Ref. No. IES/KVKS. 53/25-26

Date: 18.07.2025

**NOTICE FOR ELECTIONS OF PARENT (OFFICE BEARERS AND MEMBERS) TO PTA EC (YEAR-2025-26)**

Dear Parents,

1. The Parent Teachers' Association (PTA) of the school for the Academic Year **2025-2026** has been duly constituted on **Monday, 30<sup>th</sup> June 2025**
2. Under S. 4 (1) (c) of the Maharashtra Educational Institutions (Regulation of Fee) Act, 2011 (as amended) read with Rule 6 of the Maharashtra Educational Institutions (Regulation of Fee) Rules, 2016, we have to form PTA EC for the Year **2025-2026**.
3. Under the **Maharashtra Educational Institutions (Regulation of Fee) Act, 2011 (as amended)**, the posts for parents in the PTA EC is as under:
  - A. **Vice Chairperson -1**
  - B. **Joint Secretary - 1**
  - C. **Parent Members-11** minimum one from each standard but not more than 2 parents from any standard, **50% posts for Female parents**. One post is reserved for ST category. (In the absence of application from ST parent, the parent from the following categories will be selected in the given order- (SC,SBC,NT,OBC)
4. Programme for election for formation of PTA EC
  - A. Nomination form for the elections will be displayed on the school notice board on **Saturday, 19<sup>th</sup> July 2025**. The parents can get a copy of the same in the school office.
  - B. Last date for submission of nomination form (duly signed) in the school (either by e-mail or in the drop box) is **Wednesday, 30<sup>th</sup> July, 2025**
  - C. The scrutiny of the nomination forms will be on **Thursday, 31<sup>st</sup> July 2025**. The last date for withdrawal of nominations is **Friday, 1<sup>st</sup> August 2025 (Till 1.00 pm)** in writing & in person.
  - D. If the number of contestants for the posts of parent office bearers and parent members exceed the number of posts for Parent members of the Parents Teachers Association Executive Committee 2025-26, election by draw of lots (Physically) will be held on **Saturday, 2<sup>nd</sup> August 2025** at (12.00 noon) in the school.

Head/In-Charge

